



**KEY:**

UNDERGROUND ELECTRICITY : U-G. EL.	---
UNDERGROUND WATER LINE : U-G. WL.	- - - -
UNDERGROUND TELEPHONE : U-G. TL.	.....

<b>FARMSTEAD AND GRAIN HANDLING LAYOUT</b>			
PREPARED FOR RONALD A. LINDBERG BETH, N.D.	SCALE	DRAWN BY E. DOMIER' DJJ	REVIEWED
PREPARED BY NDSU EXTENSION AG. ENG. DEPARTMENT			
DATE 3/24/83	APPROVED BY H.D. 705-0-7	DRAWING NUMBER	SHEET : OF 1