

**PLAN** SCALE: 1/4" = 1'-0"

SEE NOTE 2 BELOW  
HTR & DRYER VENTS

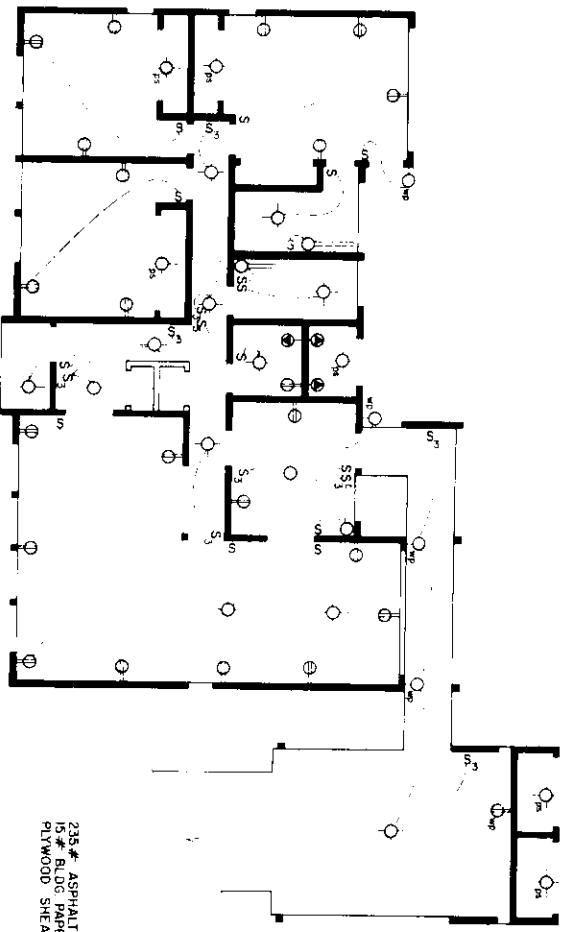
**NOTE:**

1. CONSULT LOCAL CODES BEFORE STARTING CONSTRUCTION
2. ONE HOUR FIRE-RATED MATERIAL ALL AROUND.



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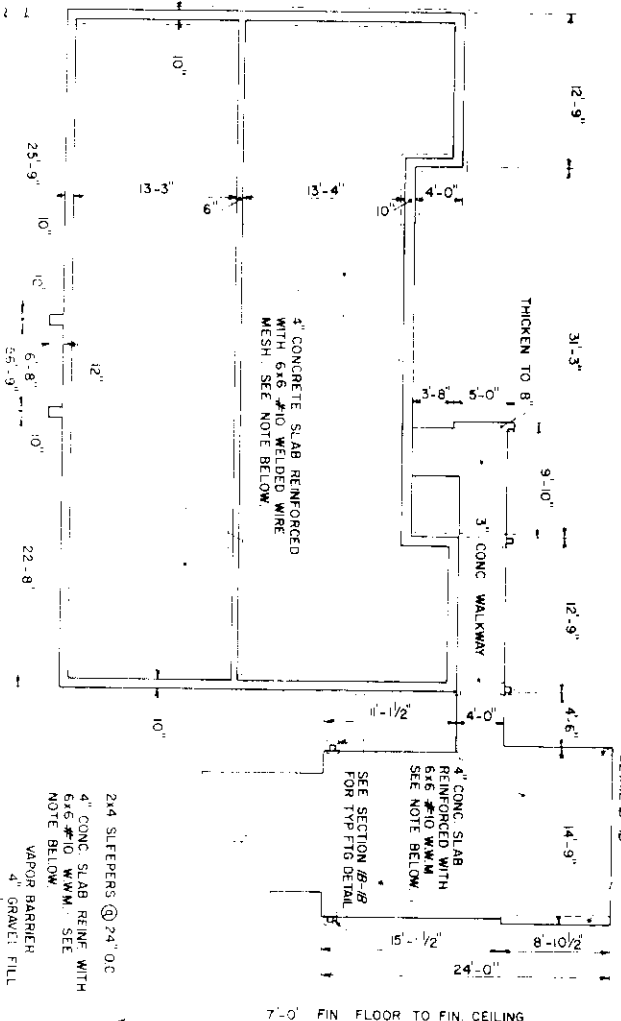
UNITED STATES DEPARTMENT OF AGRICULTURE COOPERATING  
AND  
THREE BEDROOM HOUSE  
WITH CARPORT  
USDA 75 7208 SHEET 1 OF 5



**BASIC ELECTRICAL LAYOUT**

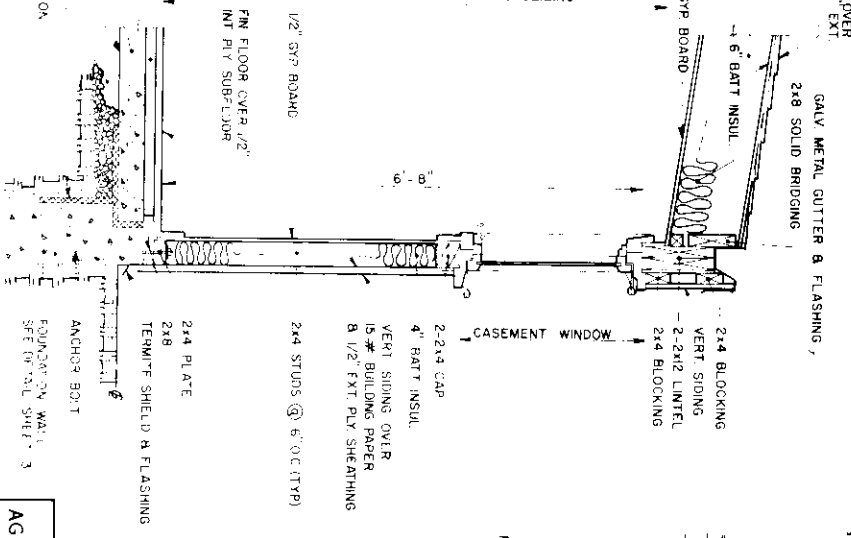
SCALE 1/8" = 1'-0"

MARK	ELECTRICAL KEY	TYPE
S	SINGLE POLE SWITCH	
S3	THREE WAY SWITCH	
⊕	DUPLEX CONVENIENCE OUTLET	
⊕	WATERPROOF DUPLEX OUTLET	
⊕	SPECIAL PURPOSE OUTLET	
⊕	WATERPROOF WALL OUTLET	
⊕	CEILING OUTLET	
⊕	FLUORESCENT LIGHT FIXTURE	

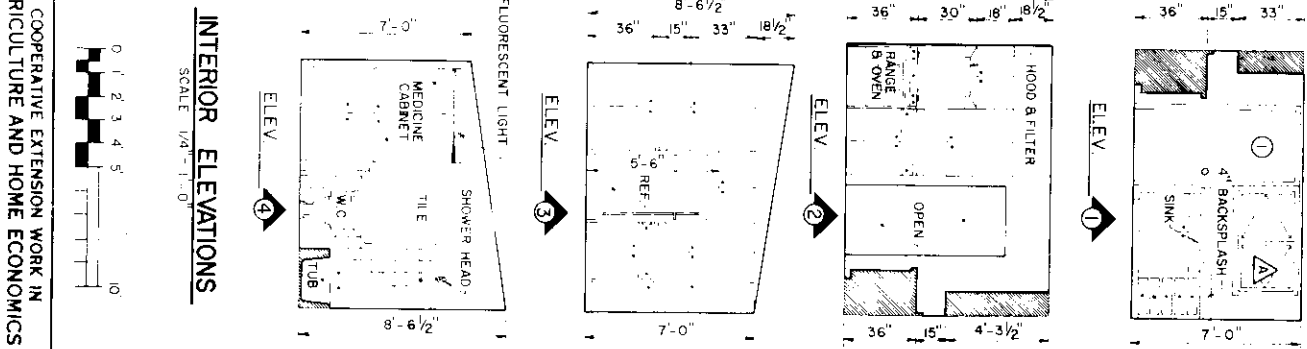


**FOUNDATION PLAN**

SCALE 1/8" = 1'-0"



**SECTION**



**INTERIOR ELEVATIONS**

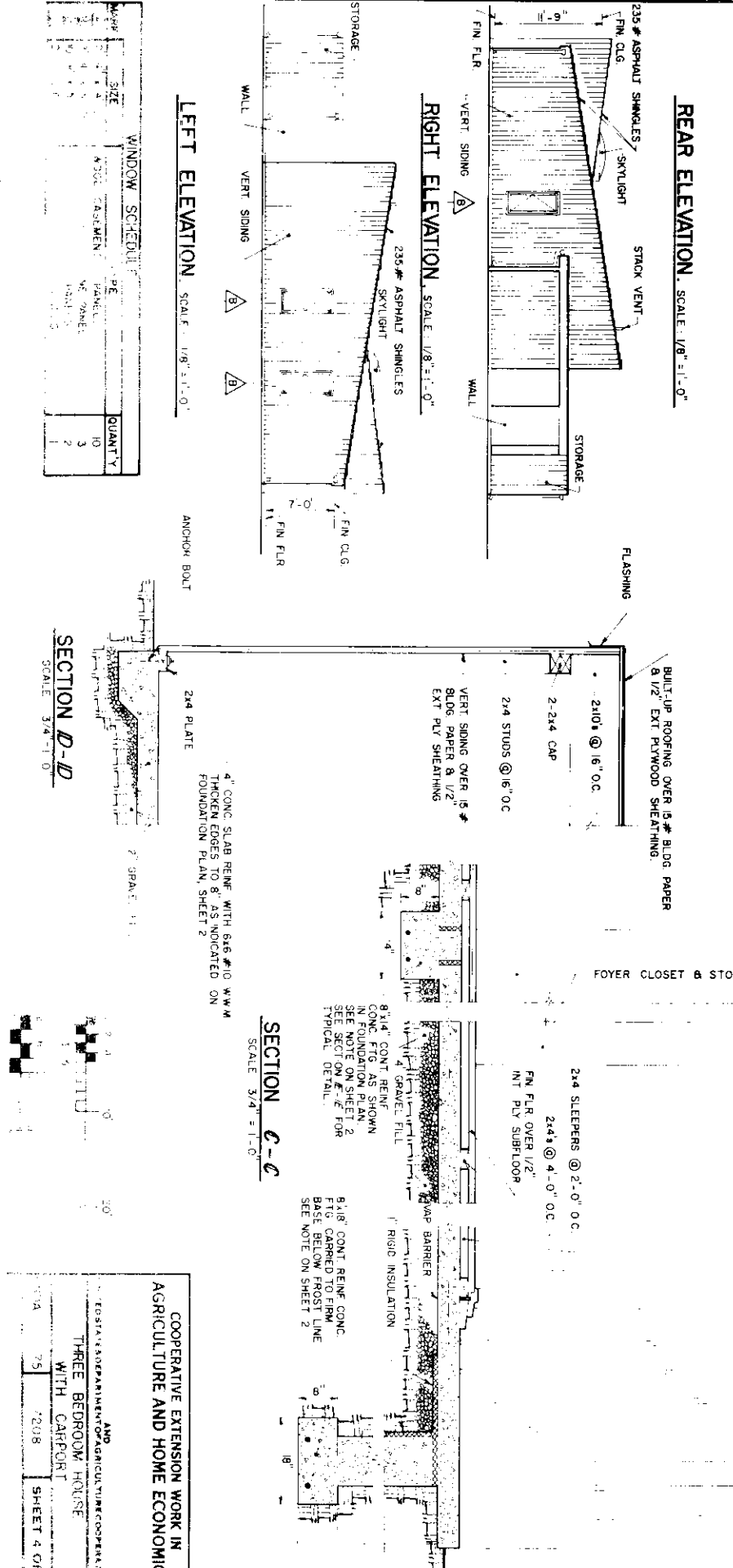
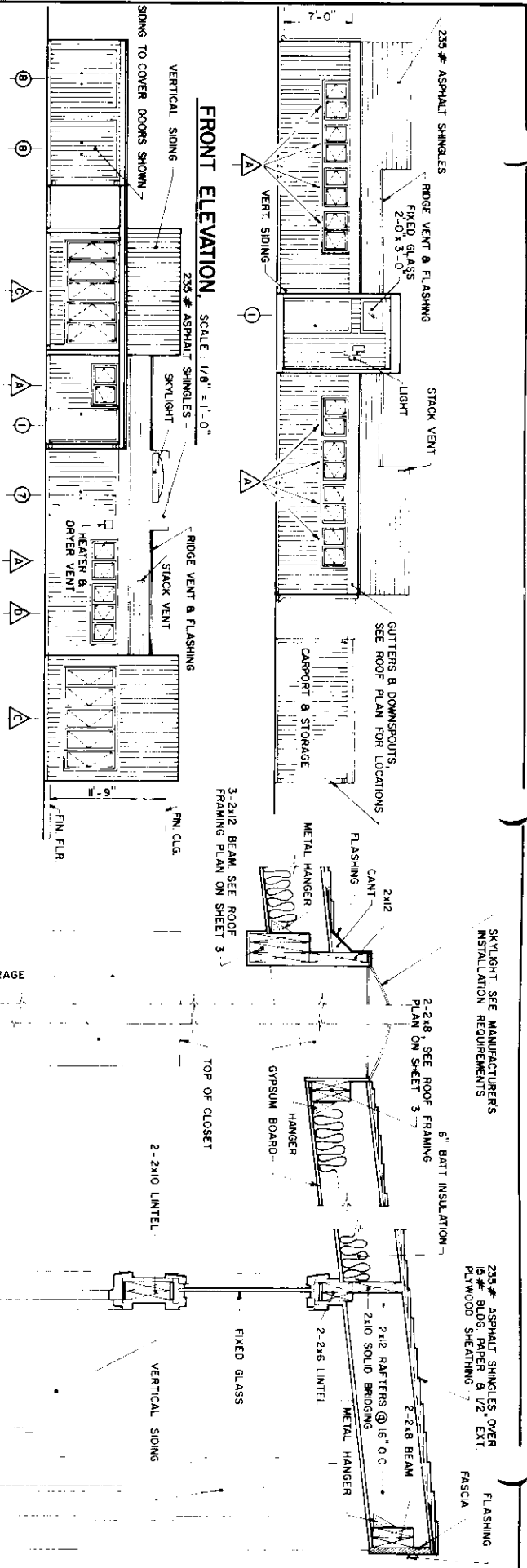
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**WINDOW SCHEDULE**

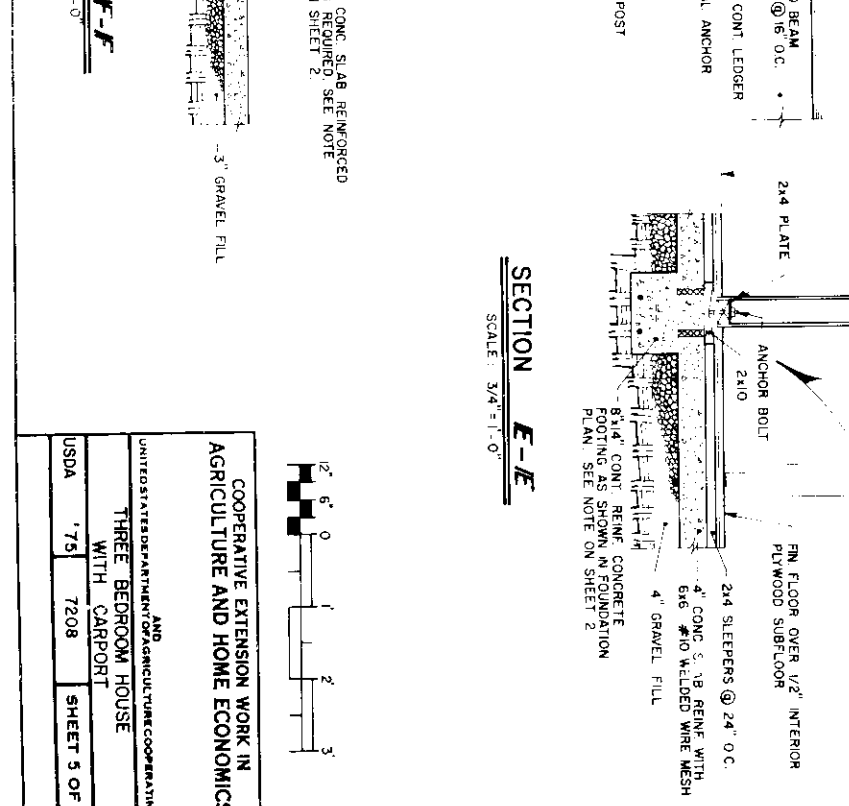
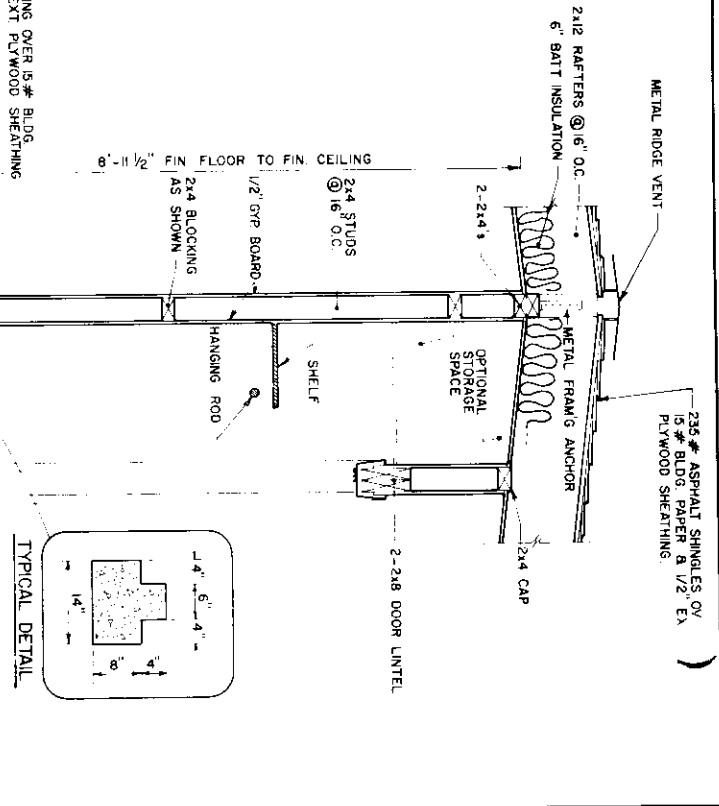
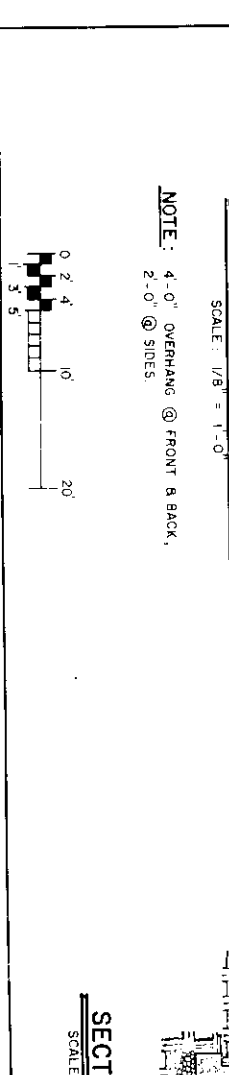
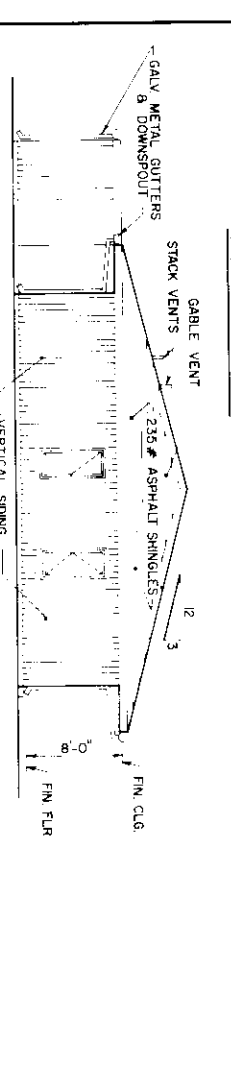
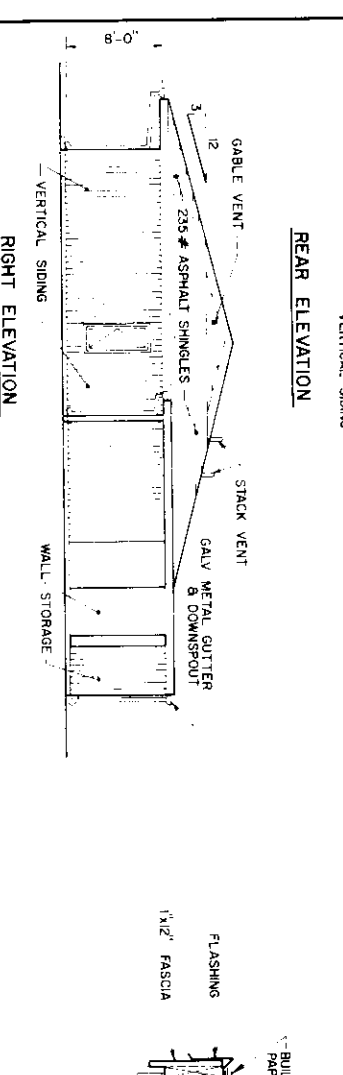
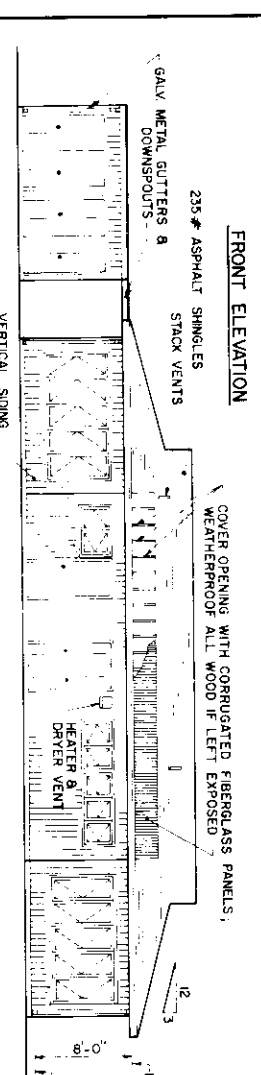
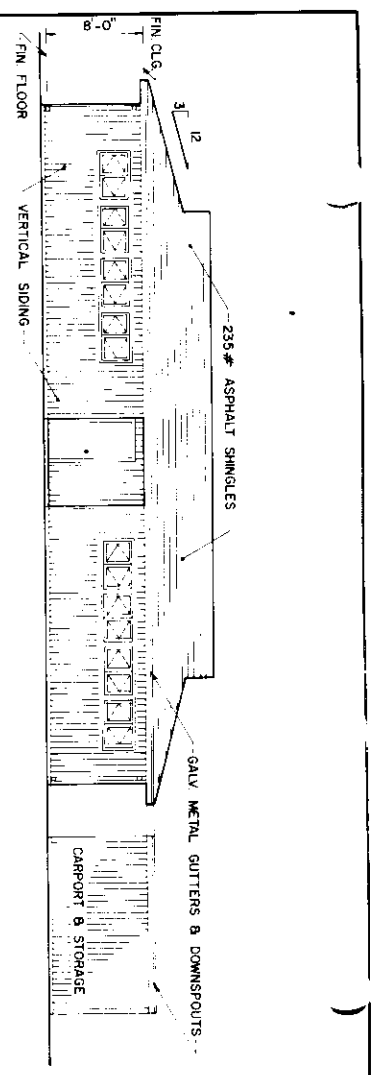
NO.	SIZE	TYPE	QUANT.
1	4'-0" x 3'-0"	PANORAMA	10
2	4'-0" x 3'-0"	W/ SHADE	3
3	4'-0" x 3'-0"	W/ SHADE	2
4	4'-0" x 3'-0"	W/ SHADE	1

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TESTED AND APPROVED BY THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING

THREE BEDROOM HOUSE  
 WITH CARPORT

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