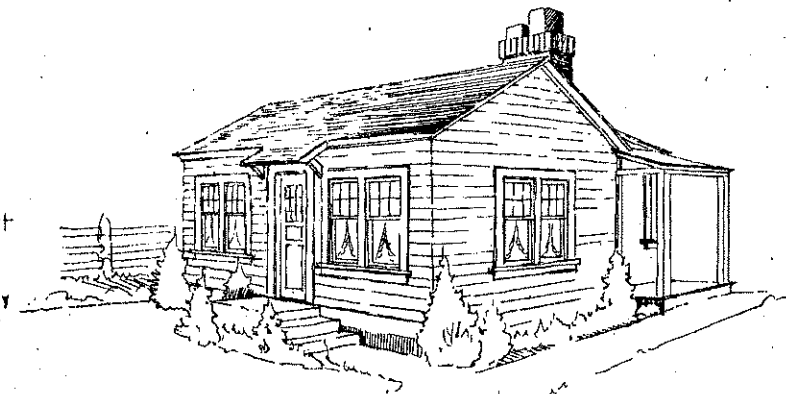


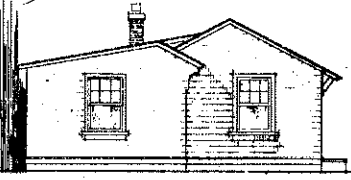
PLAN NO. 5
SECOND STAGE
SCALE 1/8" = 1'-0"



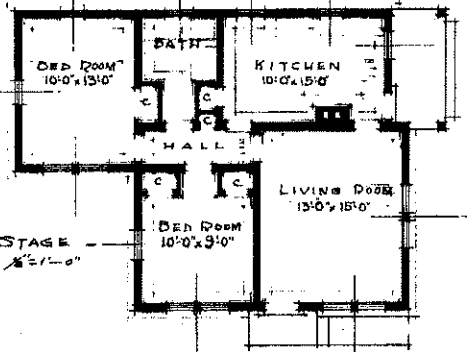
SYMS NOT FOR THIS BLACK PLAN BELOW

WINDOWS

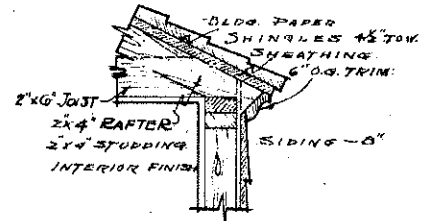
| WINDOW NO. | NO. LIGHTS UPPER SASH | NO. LIGHTS LOWER SASH | SIZE OF SASH | REMARKS |
|------------|-----------------------|-----------------------|--------------|--------------|
| 1 | 6-8"x10" | 1-24"x24" | 13/8" | MULLION-D.H. |
| 2 | 6-8"x10" | 1-24"x24" | 13/8" | D.H. |
| 3 | 3-8"x10" | 1-24"x24" | 13/8" | D.H. |



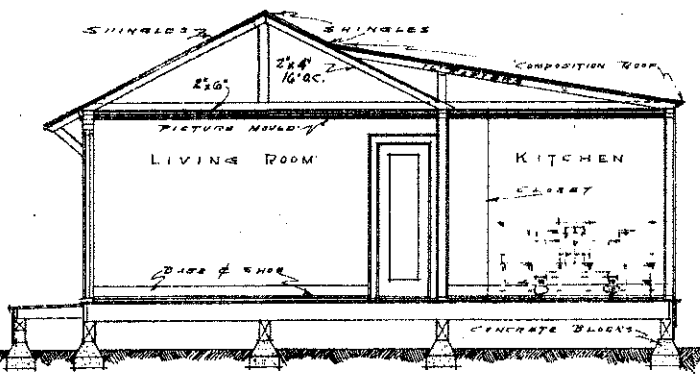
ELEVATION OF STEP NO. 3
SCALE 1/8" = 1'-0"
SHAVING THE EXTRA BED ROOM AND AN ADDITION TO THE BATHING TROUBLE.



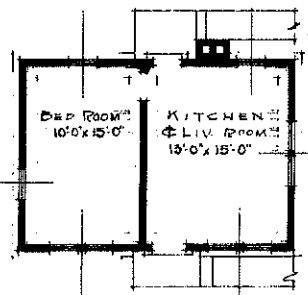
THIRD STAGE
SCALE 1/8" = 1'-0"



SECTION THRU CORNICE
SCALE 1/2" = 1'-0"



SECTION
SCALE 1/8" = 1'-0"



FIRST STAGE
SCALE 1/8" = 1'-0"

PLAN PREPARED UNDER THE RURAL HOUSING PROJECT - BUREAU OF HOME ECONOMICS AND AGRICULTURAL ENGINEERING - U.S. DEPARTMENT OF AGRICULTURE AND CIVIL WORKS ADMINISTRATION COOPERATING.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH DAKOTA
NORTH DAKOTA AGRICULTURAL COLLEGE
AND
U.S. DEPT. OF AGRICULTURE COOPERATING.
EXT. AGR'L. ENGINEER- FARGO, N. DAK.

FARM HOUSE
WASHINGTON 34 EX. 6508 SHEET 1 OF 1