

# Tournament Registration for Archer's Spring Classic

An invitational archery tournament will be held at the Hankinson High School Gymnasium on **April 24, 2010 at 8:30 a.m.** A limit of 16 teams, *eight teams in each division*, will be accepted on a **first-come, first-serve** basis. Shirts will be handed out upon arrival.

Fill out the registration form below and mail to: Advanced Auto Service, PO Box 56, Hankinson, ND 58041, or fax to 701-242-7277.

Registrations must be in by **no later than April 2** in order to participate.

Teams will consist of four individuals per team (*see rules for more clarification*). There will be two divisions: 6<sup>th</sup> grade and under & 7<sup>th</sup> grade and older. All participants must be trained according to NASP rules. Trophies will be awarded to winning teams, high scoring individuals, and everyone receives a participation medallion.

A copy of the tournament rules can be acquired through the Richland County Extension Office (642-7793). If you have any questions, you can call Joe O'Meara at 242-7424 or 242-8278 after 6 p.m.

**Division:** (*circle one*)

**6<sup>th</sup> Grade & Under**

**7<sup>th</sup> Grade & Older**

**Team Name:** \_\_\_\_\_

Team Member Information:

<b>Name</b>	<b>Grade</b>	<b>Shirt Size</b>	<b><u>Shirt Sizes Available</u></b>
_____	_____	_____	<i>Adult:</i> S, M, L, XL
_____	_____	_____	<i>Youth:</i> M, L
_____	_____	_____	
_____	_____	_____	

A \$10 registration fee *per individual* will pay for trophies and shirts. The Richland County Wildlife Club will handle the remainder expenses.

*Name of optional sponsor to help with team expenses:* \_\_\_\_\_

***Checks payable for total amount to the Richland County Wildlife Club.***

The individuals listed above have received the NASP training. I have their agreement of waiver liability on file.

Signature of Certified Instructor: \_\_\_\_\_