



Williams County 4-H Record Set

for the 20___ to 20___ year

Name _____

Address _____

Age (as of Sept. 1 of current 4-H year) _____ Years in 4-H _____

Club _____

The 4-H Record Set includes:

- Section A - Award Application and Minimum Requirements
- Section B - Club Information
- Section C - Club Meeting Information and Activities
- Section D - County, District and State Events
- Section E - Community Service Activities
- Section F - Leadership Responsibilities
- Section G - Project Information
- Section H - Special Notes

*This record set and project records for each completed project
are due to your organizational leader by*

August 31st



I certify that the information contained in this 4-H Record Set is correct to the best of my knowledge.

Member's signature _____

Parent's/Guardian's signature _____

Organizational Leader's signature _____



WELCOME to the world of 4-H! This is your 4-H Record Set. It is for you to record information about your accomplishments during this 4-H year. Keep your record sets for future use. Remember to take pictures during your 4-H club year.

4-H Pledge

I pledge

my HEAD to clearer thinking
my HEART to greater loyalty
my HANDS to larger service, and
my HEALTH to better living
for
my club, my community,
my country and my world.

4-H Motto

“To Make the Best Better”

4-H Colors

GREEN – symbolic of living and growing things
WHITE – symbolic of purity and character

4-H Emblem

The green four-leaf clover has a white “H” on each leaf to represent one of the four H’s – HEAD, HEART, HANDS and HEALTH.

4-H Creed

I believe in 4-H club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic and true.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease and to work effectively.

I believe in my country, my state, my community and in my responsibility for their development.

In all these things I believe, and I am willing to dedicate my effort to their fulfillment.

Section A – Awards Application and Minimum Requirements

Guidelines:

- Youth may apply for and receive one major award per year. (*Does not include Project Achievement Recognition or Graduating 4-H Member Award*).
- Youth cannot receive the same award twice. If you were unable to go on the award trip, you can apply again for that award.
- All criteria must be met within the current 4-H year.
- The following award requirements must be completed and given to organizational leader on or before August 31.
- All changes to this Awards Application and Minimum Requirements must be approved by the 4-H Executive Board.

IMPORTANT: Check one (1) award that you want to apply for. All criteria within that award must also be checked in order to receive the award. Member and parent signatures must appear under award.

Cloverbud Award _____

- ____ Was at least 8 years old by Sept 1 of current 4-H year.
- ____ Able to recite the 4-H pledge.
- ____ Attended a minimum of 6 club meetings.
- ____ Gave a talk/speech or demo at club meeting.
- ____ Participated in 1 county event.
- ____ Participated in 1 CLUB community service project.
- ____ Completed at least 1 project.

ALL CLOVERBUDS TURNING 8 YEARS OLD DURING THE 4-H YEAR WILL BE AWARDED A CERTIFICATE OF COMPLETION.

Member's Signature: _____

Parent's Signature: _____

Clover Achievement Award _____

- ____ Was at least 10 years old by Sept. 1 of current 4-H year.
- ____ Attended a minimum of 6 club meetings.
- ____ Gave a talk/speech or demo at club meeting.
- ____ Participated in 2 different categories of county events.
- ____ Participated in 1 CLUB community service project.
- ____ Completed at least 2 projects.

Member's Signature: _____

Parent's Signature: _____

Young Achievers Award _____ (T-shirt)

- ____ Was at least 9 years old by Sept. 1 of current 4-H year.
- ____ Attended a minimum of 6 club meetings.
- ____ Gave a talk/speech or demo at club meeting.
- ____ Participated in 1 county event.
- ____ Participated in 1 CLUB community service project.
- ____ Completed at least 2 projects.

Circle t-shirt size: (Adult) S M L XL
(Youth) S M L XL

Member's Signature: _____

Parent's Signature: _____

State 4-H Youth Conference at NDSU _____ (June)

- ____ Was at least 13 years old by Sept. 1 of current 4-H year
- ____ Attended a minimum of 6 club meetings.
- ____ Gave a talk/speech or demo at club meeting.
- ____ Participated in 3 different categories of county/state events.
- ____ Participated in 3 community service projects. (to include at least 1 club project).
- ____ Completed 3 leadership activities (to include at least 1 county).
- ____ Completed at least 3 projects.

Member's Signature: _____

Parent's Signature: _____

Purple Ribbon Achievement Award _____

- ____ Was at least 12 years old by Sept. 1 of current 4-H year.
- ____ Attended a minimum of 6 club meetings.
- ____ Gave a talk/speech or demo at club meeting.
- ____ Participated in 3 different categories of county/state events.
- ____ Participated in 2 community service projects. (to include at least 1 club project).
- ____ Completed 2 leadership activities.
- ____ Completed at least 3 projects.

Member's Signature: _____

Parent's Signature: _____

Western 4-H Camp Award _____

- ____ Was at least 10 years old by Sept. 1 of current 4-H year.
- ____ Attended a minimum of 6 club meetings.
- ____ Gave a talk/speech or demo at club meeting.
- ____ Participated in 3 different categories of county/state events.
- ____ Participated in 3 community service projects. (to include at least 1 club project).
- ____ Completed 3 leadership activities (to include at least 1 county).
- ____ Completed at least 3 projects.

Member's Signature: _____

Parent's Signature: _____

Outstanding 4-Her Award _____

SEE YOUR LEADER TO BE NOMINATED FOR THIS AWARD.

Sweatshirt Award _____

- ____ Was at least 15 years old by Sept. 1 of current 4-H year.
- ____ Attended a minimum of 6 club meetings.
- ____ Gave a talk/speech or demo at club meeting.
- ____ Participated in 3 different categories of county/state events.
- ____ Participated in 3 community service projects. (to include at least 1 club project).
- ____ Completed 3 leadership activities (to include at least 1 county).
- ____ Completed at least 3 projects.

Circle sweatshirt size: (Adult) S M L XL

Member's Signature: _____

Parent's Signature: _____

Garfield Award _____ (Two \$50 Awards)

- ____ Was at least 15 years old by Sept. 1 of current 4-H year.
- ____ Attended a minimum of 6 club meetings.
- ____ Gave a talk/speech or demo at club meeting
- ____ Participated in 4 different categories of county/state events.
- ____ Participated in 3 community service projects. (to include at least 1 club project).
- ____ Completed 4 leadership activities (to include at least 1 county).
- ____ Completed at least 3 projects.
- ____ Gave a speech, demo or taught a workshop beyond Club level.

Member's Signature: _____

Parent's Signature: _____

Graduating 4-H Member _____ (plaque)

- ____ 17 years of age and up.
- ____ High school graduate..
- ____ Completed 6 years of club work.

Member's Signature: _____

Parent's Signature: _____

4-H Year End Awards

Below is a list of **4-H year end award categories**. The projects that fit into these categories are listed in smaller italic print. 4-H'ers are asked to apply for an award in the award category that a project fits in. PLEASE HIGHLIGHT OR CIRCLE THE CATEGORY YOU ARE APPLYING FOR.

In order to be considered to receive an award you must complete the SUMMARY OF PROJECTS section completely. This includes the financial summary. Because record keeping and financial management are important lessons to be learned from all of your 4-H projects it is important that your records be complete.

<p style="text-align: center;"><i>Animal Science*</i></p> <p>Beef Dairy Goat Horse Pets <i>Cats</i> <i>Dogs</i> Poultry Rabbits Sheep Swine Veterinary Science</p> <p style="text-align: center;"><i>Consumer and Family Sciences</i></p> <p>Child Development Clothing <i>Sewing for Fun</i> <i>Sew Fun!</i> <i>Sewing Challenges</i> <i>Decorate Your Duds</i> <i>Sewing Expressions</i> <i>Shopping</i> Consumer Home Environment <i>Extras for Your Room</i> <i>Design Decisions</i></p> <p style="text-align: center;"><i>Earth Sciences</i></p> <p>Entomology <i>Butterfly</i> <i>Insects-Entomology</i> Environment Outdoor Skills <i>Bird Watching</i> <i>Fishing</i> <i>Nature Trails</i> <i>Outdoor Adventures</i> <i>Shooting Sports</i> <i>Wildlife</i></p> <p style="text-align: center;"><i>Plant Sciences</i></p> <p>Crop Production Forestry Horticulture</p> <p style="text-align: center;"><i>Technology and Engineering</i></p> <p>Aerospace Bicycle</p>	<p>Electricity Small Engines Technology <i>Computer</i> <i>Geospatial</i> <i>Robotics</i> <i>Wind energy</i> Welding Woodworking</p> <p style="text-align: center;"><i>Personal Development and Citizenship</i></p> <p>Careers <i>Workforce Readiness</i> <i>Entrepreneurship</i> Citizenship (includes Service Learning) Communications Creative Arts <i>Arranging Flowers</i> <i>Working with Clay and Plaster (Ceramics)</i> <i>Art of Clowning</i> <i>Drawing and Painting</i> <i>Glue Solution</i> <i>Scrapbooking</i> <i>Wood Arts</i> <i>Visual Arts</i> <i>Leathercraft</i> <i>Theatre Arts</i> Do Your Own Thing Fiber Arts <i>Quilting For Fun</i> <i>Knitting</i> <i>Embroidery for Enjoyment</i> <i>Needlepoint</i> <i>Advanced Embroidery</i> <i>Crochet</i> <i>Latch Hooking</i> <i>Macrame'</i> Leadership Money Management Photography <i>Filmmaking</i></p> <p style="text-align: center;"><i>Healthy Living</i></p> <p>Foods <i>Baking</i> <i>Cooking</i> <i>Outdoor Cooking</i> <i>Microwave</i> <i>Food Preservation</i> Health and Fitness</p>
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***Record keeping is a major part of raising animals.** 4-H'ers applying for an award for an animal/livestock project are required to complete the **Williams County 4-H Animal Record** book or the **4-H Market Animal Project Record** (GB096) and attach it to this book for consideration to receive the award. Both of these books are available in the Williams County Extension Office.

Section B – Club Information

Club Name: _____

Leaders

Organizational Leaders

Telephone Numbers

Project and Activity Leaders

Officers

President: _____

Vice President: _____

Secretary: _____

Treasurer: _____

Historian: _____

Recreation Chair: _____

Music Chair: _____

Other: _____

Section C – Club Meeting Information and Activities

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No *(Circle one)* Parent attended? Yes No *(Circle one)*

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

CLUB MEETING INFORMATION

Meeting date: _____ Time: _____ Place: _____

Attended meeting? Yes No (*Circle one*) Parent attended? Yes No (*Circle one*)

Roll call topic: _____

Lesson topic: _____

Happenings at today's meeting:

Assignments and things to bring for next meeting:

Coming events:

Projects worked on this month:

Section D – County, District and State Events

(Check categories you participated in).

1. _____ **COMMUNICATION ARTS**

- **Demonstration Contest** – gave a demo/illustrated talk. *(Circle contests you participated in and what ribbon you received).*

COUNTY	Participation	Winner	List topic: _____
DISTRICT	Participation	Honorable Mention	Winner _____

- **Speech Contest** – gave a speech. *(Circle contests you participated in and what ribbon you received).*

COUNTY	Participation	Winner	List topic: _____
DISTRICT	Participation	Winner	_____
STATE	Participation	Winner	_____

2. _____ **4-H SHOWCASE**

- **Sew & Show** – participated. *(Circle contests you participated in and what ribbon you received).*

COUNTY	Participation	Winner	List honors: _____
STATE	Participation	Award of Excellence	_____

What did you wear? _____

- **Buy & Show** – participated. *(Circle contests you participated in and what ribbon you received).*

COUNTY	Participation	Winner	List honors: _____
STATE	Participation	Award of Excellence	_____

What did you wear? _____

- **Decorate Your Duds** – participated. *(Circle contests you participated in and what ribbon you received).*

COUNTY	Participation	Winner	List honors: _____
STATE	Participation	Award of Excellence	_____

What did you wear? _____

- **Project Expo** – set up expo table. *(Circle contests you participated in, record number of expos you entered and what ribbon you received).*

COUNTY #	Participation	Winner	List honors: _____
STATE	Participation	Award of Excellence	_____

List the titles of your expos: _____

3. _____ **JUDGING EVENTS**

- **Consumer Choices Judging** – participated. *(Circle contests you participated in and what ribbon you received).*

COUNTY	Participation	Winner	List honors: _____
DISTRICT	Participation	Winner	_____
STATE	Participation	Winner	_____

- **Livestock Judging Crops Judging Horse Judging** – Team Member. *(Circle contests you participated in and what ribbon you received).*

COUNTY	Participation	Winner	List honors: _____
STATE	Participation	Winner	_____

4. _____ **FAIRS**

- **Upper Missouri Valley Fair** – exhibited. (Section G will include the list of projects exhibited. Includes horse show, youth livestock show and 4-H static exhibits).

- **State Fair** – exhibited. (Section G will include the list of projects exhibited. Includes horse show, youth livestock show and 4-H static exhibits).

List which fairs: _____

Section E – Community Service Activities

- A. List ALL community service activities you did as a 4-H member with your club.**
(Ex: Adopt A Highway; volunteered at a nursing home, hospital, etc. where you helped residents/patients with craft projects, games, decorated for a holiday or put on a program; staffed a booth at a school or town carnival; raised money for charity i.e. March of Dimes, American Heart Assn., a needy family, etc.; promoted and participated in a recycling program for your town; cleaned the park; painted park buildings, benches; float in parade; etc.).

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

- B. List ALL community service activities you did as a member of your church, school or community.**
(You may list any of the events listed in #1 that you did on your own and not with your 4-H group.)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

Add additional pages if necessary.

Section F – Leadership Responsibilities

A. List ALL leadership responsibilities you had in your club. *(Ex: taught a lesson, gave demo, project leader for a younger group within the club, organized a club event, planned recreation, planned regular club meeting agenda, kept continuous records for club meeting and reported at club meeting (ie. Secretary, treasurer, historian, reporter) helped someone with project work, helped younger members with demonstrations or judging, helped younger members fill out records).*

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

B. List ALL leadership responsibilities you had related to helping conduct county and state 4-H activities, workshops, contests and events. *(Ex: room manager at speech & demo contests, judge's assistant at fair, decorate for awards night, taught a lesson at county event).*

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

Add additional pages if necessary

Section G – Projects

Projects <i>(List all projects signed up for.)</i>	Date Project Completed <i>(Complete Summary of Projects on the following page.)</i>	Ribbons received at UMVF <i>(List: Grand Champion, Reserve Champion, Project/Class Champion, Blue Red or White)</i>	Ribbons received at Minot State Fair <i>(List: Grand Champion, Reserve Champion, Project/Class Champion, Blue Red or White)</i>
List other fairs or shows you participated in:	Name of Project)		Ribbons Received: <i>(Grand Champion, Reserve Champion, Project/Class Champion, Blue, Red or White)</i>

Add additional pages if necessary

SUMMARY OF PROJECTS

Summary of projects completed during the current 4-H year. List project, activities and accomplishments. (Complete one for each project)

PROJECT: _____ No. of Years in Project: _____ Age as of 9/1: _____

Goals for project: _____

Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information:

What I learned in this project: _____

FINANCIAL SUMMARY (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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PROJECT: _____ No. of Years in Project: _____ Age as of 9/1: _____

Goals for project: _____

Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information:

What I learned in this project: _____

FINANCIAL SUMMARY (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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PROJECT: _____ No. of Years in Project: _____ Age as of 9/1: _____

Goals for project: _____

Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information:

What I learned in this project: _____

FINANCIAL SUMMARY (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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PROJECT: _____ No. of Years in Project: _____ Age as of 9/1: _____

Goals for project: _____

Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information:

What I learned in this project: _____

FINANCIAL SUMMARY (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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PROJECT: _____ No. of Years in Project: _____ Age as of 9/1: _____

Goals for project: _____

Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

What I learned in this project: _____

FINANCIAL SUMMARY (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
-------------	-------------	----------------	---------------



PROJECT: _____ No. of Years in Project: _____ Age as of 9/1: _____

Goals for project: _____

Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

What I learned in this project: _____

FINANCIAL SUMMARY (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
-------------	-------------	----------------	---------------

PROJECT: _____ No. of Years in Project: _____ Age as of 9/1: _____

Goals for project: _____

Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information:

What I learned in this project: _____

FINANCIAL SUMMARY (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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PROJECT: _____ No. of Years in Project: _____ Age as of 9/1: _____

Goals for project: _____

Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information:

What I learned in this project: _____

FINANCIAL SUMMARY (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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Section H – Special Notes

Use this space below for your own notes and pictures about special things you would like to remember about this 4-H year's projects and activities. *Ex: special comments made by friends, how your projects have grown, fun things you have done within your club or within the county, changes from previous years and notes about how you celebrated your accomplishments.*