



# EFNEP Youth Group Enrollment Form

NDSU Extension Service

**NDSU**  
Extension Service  
North Dakota State University  
County Commissions, North Dakota State University and U.S. Department of Agriculture Cooperating  
NDSU is an equal opportunity institution

*Please print in the unshaded areas only.*

1. Group ID \_\_\_\_\_ 2. Group Name \_\_\_\_\_

3. Unit Delivery Mode (check one):

- |   |   |
|---|---|
| <input type="checkbox"/> 4-H special interest/short term programs | <input type="checkbox"/> After-school programs using 4-H curricula/staff training |
| <input type="checkbox"/> 4-H camping programs                     | <input type="checkbox"/> Instructional TV/video/web programs                      |
| <input type="checkbox"/> School enrichment programs               |   |

4. Street address \_\_\_\_\_

5. City \_\_\_\_\_ 6. State \_\_\_\_\_ 7. Zip Code \_\_\_\_\_

8. Telephone ( ) \_\_\_\_\_ 9. Program Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ 10. Program End Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Staff IDs 11. Leaders (First and Last Names)

a. \_\_\_\_\_

b. \_\_\_\_\_

Initiative

12. Number of Meetings \_\_\_\_\_

13. Number of Contact Hours \_\_\_\_\_

14. Impact Indicators

*Check the ones that apply and give percent who demonstrated positive change.*

	Applies	Percent
Eat Variety	_____	_____
Knowledge	_____	_____
Select Food	_____	_____
Practices	_____	_____

15. Number of Youth in other 4-H programs \_\_\_\_\_

16. Number of youth by grade:

_____ P-2yr	_____ Gr 1	_____ Gr 5	_____ Gr 9	_____ Special	
_____ P-3yr	_____ Gr 2	_____ Gr 6	_____ Gr 10		
_____ P-4yr	_____ Gr 3	_____ Gr 7	_____ Gr 11		
_____ K	_____ Gr 4	_____ Gr 8	_____ Gr 12	Grade Total	

17. Youth by ethnicity: \_\_\_\_\_ Hispanic or Latino \_\_\_\_\_ Non Hispanic/Latino \_\_\_\_\_ Not Given Ethnicity Total

18. Females and males by racial/ethnic background:

	American Indian or Alaskan Native	Asian	Black or African American	Native Hawaiian or Other Pacific Islander	White	Mixed Race	Not Given	Total
Females	_____	_____	_____	_____	_____	_____	_____	_____
Males	_____	_____	_____	_____	_____	_____	_____	_____
							Race Total	

19. Number of youth by place of residence:

_____ Farm	_____ Town or city: 10,000-50,000	_____ City: Over 50,000	
_____ Under 10,000 or rural	_____ Suburb: Over 50,000	Place of Residence Total	

20. Grand Total (total in items #16 to 19 must agree with grand total in #20) .....

21. Name and phone number of person completing this form:

Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_