



Ransom County Participation Summary

Year 2008

Years in 4-H _____

CLUB NAME _____

4-H AGE _____
(As of Sept. 1 of 2007)

Name _____

Date of Birth _____

City/State/Zip _____

Social Security# _____
used for ordering savings bonds

Parents/Guardian _____

This form must be hand-written by the child in the child's own words.

Staple the current year's summary on top of all previous year's summaries.

This summary is your whole 4-H career.

Local 4-H Club Participation

A 4-H experience begins by participating with other 4-H'ers in your club. Record here your participation in club activities (carnival, fair float, adopt-a-highway...)

Office(s) held: _____

Club activities: _____

Communications

4-H is sharing ideas and skills you've learned with others. List the kind of presentation such as a speech, demonstration, Showcase, newspaper article, radio interviews, etc....

Project Talks & Demonstrations

Title

Where Given

Individual Activities and Events Attended

(Judging, Tours, Workshops, etc...)

Activity

Activity

